

3/19/07

L-73-07 ds

ORDINANCE NO. 73-07

BY: **MARY GALINAS**  
(By Request - Safety Director)

AN ORDINANCE AUTHORIZING THE MAYOR AND THE  
DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A  
CONTRACT WITH AMERICAN FLEET SERVICES FOR  
REPAIRS TO FIRE DEPARTMENT ENGINE NO. 2, AND  
DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Mayor and the Director of Public Safety be, and they hereby are, authorized to enter into a contract with American Fleet Services, the sole source provider, for repairs to Fire Department Engine No. 2 at a cost not to exceed \$36,128.53.

Section 2. That the Mayor and the Director of Public Safety be, and they hereby are, authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That the fund for said repair shall be paid from Fund No. 405-405-Capital Improvements (Fire Levy), Account No. 61101-00105-Vehicle Maintenance and Repair.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council; and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this vehicle can be put back in service as soon as possible, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO